

69 South Main Street, Unit 4, Brooklyn, CT 06234 Phone: (860) 774-7350 / Fax (860) 774-1308 / <u>www.nddh.org</u>

An Important Notice Regarding Your Food Service Permit

To: Seasonal Food Service Establishment Owners From: The Northeast District Department of Health Date: March 15, 2024 Subject: 2024 Seasonal Food Service Permit Renewal

The Seasonal Food Service permit issued to your establishment by the Northeast District Department of Health (NDDH) has expired and must be updated on a yearly basis.

Please return the following to this office by Monday, April 15, 2024:

- A completed **Food Service Application**. For your convenience, you can access the application forms and make online payments on our website: <u>www.nddh.org/formspermits</u>. If you do not have computer access, you may complete the form at our office.
- **Pay** the application **Fee**.
- Establishments that are a Class II, III or IV must provide a copy of the Certified Food Protection Manager Certificate
- Complete and return the Emergency Contact Form
- Establishments with public water must provide a copy of the most recent water bill
- Establishments with a private well must provide a copy of the current water analysis report. Note that the water sample must have been retrieved by a CT Certified laboratory.
- Establishments with an on-site septic system must provide a copy (receipt) of the most recent waste removal. Note that the waste removal must be within the past 3 years.
- Establishments with external grease traps must provide a copy (receipt) of the most recent pumping

We are eager to assist you in complying with the State of Connecticut public health regulations. Upon receipt of all completed documentation, a permit will be issued for your establishment. <u>Please be sure to provide us</u> with a valid e-mail address, as we will be sending permits electronically.

All completed documentation must be received by Monday, April 15, 2024. All documents are <u>due before</u> <u>your opening date</u> if you plan on opening your establishment before April 15, 2024. The establishment will be charged a late fee of \$90 if documentation is received after April 15, 2024. In addition, a penalty fee of \$12 per NDDH business day with a maximum of \$120 shall be assessed for each day late from April 29th through May 10th inclusive.

Annual inspections will be conducted throughout the year. Please be aware a re-inspection fee of \$120 will be charged for a failed inspection.

If you have any questions, please feel free to contact us. We look forward to working with you.

Sincerely, Melissa Nichols, Finance Manager

Definitions

"Catering food service establishment" means a business that is involved in the (A) sale or distribution of food and drink prepared in bulk in one geographic location for retail service in individual portions in another location, or (B) preparation and service of food in a public or private venue that is not under the ownership or control of the operator of such business;

"Class 1 food establishment" means a food establishment that only offers for retail sale (A) prepackaged food that is not time or temperature controlled for safety, (B) commercially processed food that (i) is time or temperature controlled for safety and heated for hot holding, but (ii) is not permitted to be cooled, or (C) food prepared in the establishment that is not time or temperature controlled for safety;

"Class 2 food establishment" means a retail food establishment that does not serve a population that is highly susceptible to food-borne illnesses and offers a limited menu of food that is prepared, cooked and served immediately, or that prepares and cooks food that is time or temperature controlled for safety and may require hot or cold holding, but that does not involve cooling;

"**Class 3 food establishment**" means a retail food establishment that (A) does not serve a population that is highly susceptible to food-borne illnesses, and (B) has an extensive menu of foods, many of which are time or temperature controlled for safety and require complex preparation, including, but not limited to, handling of raw ingredients, cooking, cooling and reheating for hot holding;

"Class 4 food establishment" means a retail food establishment that serves a population that is highly susceptible to food-borne illnesses, including, but not limited to, preschool students, hospital patients and nursing home patients or residents, or that conducts specialized food processes, including, but not limited to, smoking, curing or reduced oxygen packaging for the purposes of extending the shelf life of the food;

"Food establishment" means an operation that (A) stores, prepares, packages, serves, vends directly to the consumer or otherwise provides food for human consumption, including, but not limited to, a restaurant, catering food service establishment, food service establishment, temporary food service establishment, itinerant food vending establishment, market, conveyance used to transport people, institution or food bank, or (B) relinquishes possession of food to a consumer directly, or indirectly through a delivery service, including, but not limited to, home delivery of grocery orders or restaurant takeout orders or a delivery service that is provided by common carriers. "Food establishment" does not include a vending machine, as defined in section 21a-34 of the general statutes, a private residential dwelling in which food is prepared under section 21a-62a of the general statutes or a food manufacturing establishment, as defined in section 21a-151 of the general statutes;

"**Itinerant food vending establishment**" means a vehicle-mounted, self-contained, mobile food establishment; All Itinerant food vending establishments are required to have a hand-washing sink with hot and cold running water under pressure, holding tank, and mechanical refrigeration.

"Pushcarts" are limited to the sale of hot dogs and pre-packaged foods only.

"Multiple class food service establishment" means any business with departments that are classified as separate food establishments;

"Noncommercial function" means a function where food is sold or distributed by a person not regularly engaged in the business of selling such food for profit;

"Seasonal operation" means a food establishment that operates six months or less at the same geographic location;

"Temporary food service establishment" means a food establishment that operates for a period of not more than fourteen consecutive days in conjunction with a single event or celebration



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NDDH Fee Schedule Effective 07/01/23

Board Approved 04/13/2023

Food Service Fees

Annual Food Service Permits are re	equired for all establishments operat	ing 8 or more days/events per year.

Establishment	Annual Permit	Plan Review
Class I	\$175.00	\$185.00
Class II	\$325.00	\$185.00
Class III	\$500.00	\$265.00
Class IV	\$665.00	\$280.00
Non-Commercial Function (Civic/Faith-based Organizations, etc.)	\$145.00/per year	
Non-Commercial Function	\$90.00/per site	
(Senior Nutrition Program/Soup Kitchens, etc.)	(Operating 3 or more sites)	
Multiple Class Establishment (Grocery)	\$1,000.00	\$690.00
Catering**	Food Service Permit fees above	\$240.00
	according to Class plus \$145.00	
Itinerant Vendors and	Food Service Permit fees above	50% of Plan Review fees above
Mobile Units**	according to Class (Annual)	according to class
Push Carts**	\$190.00	\$80.00
Seasonal	50% of Annual Food Service Permit	\$145.00
(operates 6 or less months)	fees above according to class	

<u>**Temporary Food Permit Fees**</u> A permit must be issued for every event and every booth

Temporary Permits are offered for all establishments operating 7 or less days/events per year.

Please note: Any application received less than 5 business days prior to the event may be subject to a late fee.

Length of Event (Day ends at midnight)	For Profit Org	Non-Commercial Function
1 Day	\$60.00	\$20.00
2 Days	\$120.00	\$40.00*
3 Days or more**	\$160.00	\$60.00*
Brooklyn Fair	\$180.00	\$180.00
Woodstock Fair	\$180.00	\$180.00

*Each for first 4 booths and \$40 for each additional booth

**Excludes Brooklyn & Woodstock Fairs

Additional Food Service Fees:

Administrative Hearing at NDDH	\$325.00
Simple Ownership Transfer Fee	\$ 80.00
Re-Inspection Fee	\$120.00
Failure to maintain Certified Food Protection Manager Certification (formerly QFO)	\$115.00
FAST Class Training Fee per Participant	\$ 60.00
FAST Class Training Fee Volunteer (Non-Commercial at Semi-Annual Session per Participant)	\$ 40.00
Private FAST Class Contact NDI	DH for details
Certified Food Protection Manager Course (formerly QFO) – See CFPM Registration Form for details	\$145.00
CFPM Re-test	\$145.00
CFPM Answer Sheet	\$ 58.00
CFPM Proctor (Exam by Appointment Only-minimum 2 hours)	\$ 65.00 per hr
Thermometer Fee	\$ 10.00
Sanitizer Test Strip Fee	\$ 9.00
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A \$40.00 non-refundable processing fee will be charged for all requested refunds and returned checks in addition to applicable bank charges.



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Sanitarian	Approved
Initial:	
Date:	
Emailad.	

FOOD SERVICE PERMIT APPLICATION

Establishment 1	Name:		
Physical Add	dress:		
City:			State:Zip:
Mailing Add	lress:		
City:			State: Zip:
Phone:	Fax:	Billing I	Email:
Owner of Estab	olishment:		
Home Addre	255:	City:	State: Zip:
Home/Cell P	Phone:	Email:	
Manager/Opera	ator:		
Home Addre	255:	City:	State: Zip:
Home/Cell P	Phone:	_ Operating Hours:	Seating Capacity:
Establishment	Гуре:		
Restaurant/Food	Service*	Caterer*	
*If caterer, do you	u have onsite catering? Yes_	NoDo you ha	we offsite catering? YesNo
Seasonal	_ Date Open:	Food Store	Bakery
	Date Closed:	Campground	Day Care
Non-profit	(Tax Exempt Required #) School	Youth Camp
Sewage Disposa	dl:	Water Supply:	
Septic System		Public Water	_
Public Sewer		Private Well	Water Treatment: Yes No (wells only)
Last Date Pumped_	<u> </u>		Last Date Tested//
	Please Comp	lete Reverse Side of A	pplication

Grease Disposal Units-Past Year Cleaning and Maintenance: (Required-Class III and IV)

Date of Cleaning	Name/Authorized Cleaner	Address of Cleaner	Phone for Cleaner

Certified Food Protection Manager: (Required-Class III and IV)

Head CFPM Name:

Type of Certified Food Protection Manager Certification: (Check 1, 2, 3 or all which apply and provide a copy.)

1. National Restaurant Association (ServSafe):

2.	Prometric:	
	(Formerly Thomson Prometric, Experior Assessments, National Assessment Institute, Chauncey, and Education Testin	g Service)

3. National Registry of Food Safety Professionals/Environmental Health Testing:

	2 ()
4	360training.com
••	500training.com

Does your establishment have CFPM alternates?* Yes____ No____ If so, how many?_____

Alternate CFPM Name:

*A CFPM alternate can be a CFPM, a FAST-certified employee, or someone trained by the head CFPM in safe food handling w/training records.

Does your establishment maintain training records?* Yes No

*Training records can be a notebook or binder which contains copies of employees' CFPM and FAST certificates along with dates of in-house and outside food safety trainings.

Other Permits:

Dept. of Consumer Protection	Permit #	Expiration Date
Dept. of Agriculture	Permit #	Expiration Date
CT Liquor Commission	Permit #	Expiration Date

IMPORTANT: If any information changes throughout the permit year, contact the Northeast District Department of Health to update our records.

Signature:		Date		
Print First and Last Name				
NDDH Use Only:	Class: 1 2 3 4		CC E-Check	Cash
Food Service Permit Fee: _	Receipt #	CK#	Date/	/
Late/Penalty/Other Fee:	Receipt #	CK#	Date/	_/



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*****EMERGENCY CONTACT INFORMATION*****

Water Interruption • Power Outage • Fire • Flood • Contamination • Natural and Man-made Disasters

There are a number of emergencies that can interrupt your establishment. To protect the public, the Northeast District Department of Health (NDDH) must be able to quickly contact decision-makers for your business/organization to provide appropriate guidance. Check our website for regular updates that impact your establishment at http://www.nddh.org/services/food/.

NDDH will conduct periodic tests of our Emergency Notification Systems. You may receive messages by phone, text, fax, or email. Please complete the information below, being sure to fill all fields accurately:

Today's Date: _____

Business/Org Name:			
Business Address:			
City:		Zip:	
Emergency Contact Name and T	itle:		
24/7 Contact #:	Cell Nu	imber:	· · · · · · · · · · · · · · · · · · ·
Work Phone:	Fax Numb	er:	
Email Address:			
Alternate Emergency Contact No	me and Title:		
Cell Phone:	Fax Numb	er:	
Work Phone:	Home Phone:		
Email Address:			
Is water for your business estab	lishment/organization s	upplied by:	
Well	Community Wa	ter System	
Businesses with multiple lo	ocations: Please complete a s	eparate form for each lo	ocation.
NDDH USE ONLY:			
Updated - EHS Database: Excel	Data Sheet: Initia	ls:	REVISED 12/16/21