

<b>Northeast District I</b>	<b>Department of Health</b>
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Sanitarian	Approved
Initial:	
Date:	
Emailed:	

## **TEMPORARY FOOD LICENSE APPLICATION**

PLEASE NOTE: Any application received <u>less than 5 business days</u> prior to the event is subject to a late fee

Name						
1 valine	of Organization Aj	pplying for Pe	ermit:			
Title o	f Event:					
	on of Event:					
Street Address: Town:						
Type o	f Facility, e.g. Chu	ırch, Food Bo	oth, Food Car	t, etc.		
Start D	Pate: End	d Date:	Operation	n Times:		
Is abov	ve organization a n	on-profit? Ye	s No	If so, tax exempt #		
II.	Contact Person (	applicant or n	nanager of ev	ent):		
Name:		Em	ail:	Phone:		
Mailin	g Address:		City:	ST:Zip:		
FAST	or QFO Certified I	Participant Ov	verseeing Ever	nt:		
(COPY C	OF CERTIFICATE MU	ST BE ATTACHI	ED TO APPLICA	TION)		
Name:			Phone(	C):		
Phone	(H):	Phone (W):				
Signat	ure:	Date:				
	Please list all iten	ns on propose	ed menu:			
<i>111</i> .						

## Please Complete Reverse Side

## V. Food Storage/Disposal:

How will foods be stored at proper temperatures:

Hot:										
Hot: Cold:										
Method of grease disposa										
What are your transportat	tion methods (if a	pplicable)	:							
What/who is your food so	ource?									
What are your overnight	storage methods?									
If a booth, is there runnin	g water? Yes	No	Hot?	Cold?						
Date water last tested:										
(WITHIN ONE YEAR) V. Please list the nat	mes of all volunt	eers:								
NDDH Use Only:										
·										
Food Service Permit Fee: _										
Late/Penalty/Other Fee:	Receipt #	(	CK#	Date/	/					