

Northeast District Department of Health

69 South Main Street, Unit 4 Brooklyn, CT 06234

Phone - (860) 774-7350 / Fax - (860) 774-1308

www.nddh.org

email@nddh.org

Sanitarian Approved Initial:	
Date:	
Emailed:	

FOOD SERVICE PERMIT APPLICATION

Establishment	t Name:			
Physical A	ddress:			
			State: Zip:	
Mailing Ad	ldress:			
			State: Zip:	
Phone: Fax:		Billing Email:		
Owner of Esta	ablishment:			
Home Add	ress:	City:	State: Zip:	
Home/Cell	Phone:	Email:		
Manager/Ope	rator:			
Home Address:				
Home/Cell Phone:		Operating Hours: Seating Capacity: _		
Establishment	t Type:			
Restaurant/Foo	od Service*	Caterer*		
*If caterer, do y	ou have onsite catering? Yes_	No Do you ho	ave offsite catering? YesNo	
Seasonal	Date Open:	Food Store	Bakery	
	Date Closed:	Campground		
Non-profit	(Tax Exempt Required #	School	Youth Camp	
Sewage Dispos	sal:	Water Supply:		
Septic System_		Public Water	_	
Public Sewer_		Private Well	Water Treatment: Yes No (wells only)	
Last Date Pumped	d/		Last Date Tested//	

Please Complete Reverse Side of Application

Grease D	isposal Units-Past Y	ear Cleaning and M	aintenance: (Requ	ired-Class III and IV)
Date of	Name/Authorized Cle			Phone for Cleaner
Cleaning				
Certified	I Food Protection N	Manager: (Require	d-Class III and IV	V)
				,
Type of Ce	ertified Food Protection	n Manager Certification	: (Check 1, 2, 3 or all whi	ich apply and provide a copy.)
• •	Restaurant Association ((, , , , -	11 5 1 15 /
		Servare).		
2. Prometri		or Assessments, National Asses	sment Institute, Chauncev, ar	nd Education Testing Service)
` .	•	Professionals/Environme	•	,
	ing.com			
		'DM -14	No If an I	mm9
		PM alternates?* Yes		
Alternate (CFPM Name:			
*A CFPM alte records.	rnate can be a CFPM, a FAST	certified employee, or someor	e trained by the head CFPM	in safe food handling w/training
Does your	establishment maintair	n training records?* Yes	s No	
				nd FAST certificates along with
•	ouse and outside food safety	-	3 of employees CIT WI an	d 17151 confidences along with
dates of in in	Juse and outside food safety	y tranings.		
Other Pe	ermits:			
Dept. of Co	onsumer Protection	Permit #	Ex _I	piration Date
Dept. of A				piration Date
	Commission			piration Date
er ziquer				<u></u>
IMPOR'	 ΓΑΝΤ· If any info	rmation changes th	roughout the ner	mit year, contact the
		nent of Health to up		
- 101 011 000	,	01 00 4-1	,	•
Signatur	e:			Date
O				
Print First	t and Last Name:			
	•	ass: 1 2 3 4	CC	
		Receipt #		
Late/Penal	ty/Other Fee:	Receipt #	CK#	Date / /